# SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans      | on 1-to-4 F | amily and M | anufactured | Home Dwe | ellings  |         |         |                                | Noncon                                 | .n.ant         |  | _                  |
|--|-------------------|------------|-------------|-------------|-------------|----------|----------|---------|---------|--------------------------------|--|----------------|--|--------------------|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER)                                      | Hor<br>FHA, FSA/I | me Purchas |             | entional    | Refinan     | cings    | Home Imp |         | For 5 c | Dwellings<br>or More<br>nilies | Nonoccu<br>Loans F<br>Columns A<br>and | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A | red Home<br>g From |
| =  | A                 |            |             | В           | C           |          |          | )       |         |                                | F                                      |                | G  |                    |
|  | Number            | \$000's    | Number      | \$000's     | Number      | \$000's  | Number   | \$000's | Number  | \$000's                        | Number                                 | \$000's        | Number                                       | \$000's            |
| IL/MCLEAN COUNTY/0001.02  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            |             |             | 1           | 74       | ı        |         |         |                                |  |                |  |                    |
| IL/MCLEAN COUNTY/0001.04  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            | 1           | 142         |             |          |          |         |         |                                |  |                |  |                    |
| IL/MCLEAN COUNTY/0001.05  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            |             |             | 1           | 234      | ı        |         |         |                                |  |                |  |                    |
| IL/MCLEAN COUNTY/0005.01  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS | 1                 | 151        |             |             |             |          |          |         |         |                                |  |                |  |                    |
| IL/MCLEAN COUNTY/0005.05  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            |             |             | 1           | 195      | ;        |         |         |                                |  |                |  |                    |
| IL/MCLEAN COUNTY/0014.02  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |            |             |             | 1           | 257      | ,        |         |         |                                |  |                |  |                    |

### SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans  | on 1-to-4 Fa | amily and M | anufactured l | Home Dwe          | llings   |         |                                |                 |  |                |   |                             |  |
|--|-------------------|--|--------------|-------------|---------------|-------------------|----------|---------|--------------------------------|-----------------|--|----------------|---|-----------------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER)                                      | Hor<br>FHA, FSA/F | ne Purchas                                   | Conve        |             | Refinan       | Ü                 | Home Imp | ans     | Loans on I<br>For 5 or<br>Fami | r More<br>ilies | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A, | ed Home<br>From<br>B, C & D |  |
| -  | A<br>Number       | \$000's                                      | Number       | \$000's     | Number        |                   | Number   | \$000's | Number                         | \$000's         | Number                                   | \$000's        | G<br>Number                                   | \$000's                     |  |
| IL/MCLEAN COUNTY/0018.00  LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS     |                   | <b>*************************************</b> |              | <b></b>     | 1             | 240               |          | 40000   |                                | <b>4</b> 0000   |  |                |   | -                           |  |
| IL/MCLEAN COUNTY/0020.01  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |  |              |             | 1             | 114               |          |         |                                |                 |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0051.00  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |  |              |             | 1<br>2<br>3   | 246<br>319<br>569 |          |         |                                |                 |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0052.02  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |  |              |             | 1             | 148               |          |         |                                |                 |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0053.02 LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS      |                   |  |              |             | 1             | 81                |          |         |                                |                 |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0054.00  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS |                   |  |              |             | 3             | 610               |          |         |                                |                 |  |                |   |                             |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans                | on 1-to-4 Fa      | mily and M     | anufactured I  | Home Dwe                 | llings |                       |        |                                | Nonoccu                                  | nant           |  |                    |  |
|--|-------------------|----------------------|-------------------|----------------|----------------|--------------------------|--------|-----------------------|--------|--------------------------------|--|----------------|--|--------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER)  | Hor<br>FHA, FSA/I | me Purchas           | se Loans<br>Conve | ntional        | - Refinan      | cings                    |        | provement<br>ans      | For 5  | Dwellings<br>or More<br>nilies | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A | red Home<br>g From |  |
| (CITTE/COCKTITITION INCINEDENT)  | А                 |                      | Е                 | 3              | С              |                          | [      | )                     |        | E                              | F  |                | G  |                    |  |
| _  | Number            | \$000's              | Number            | \$000's        | Number         | \$000's                  | Number | \$000's               | Number | \$000's                        | Number                                   | \$000's        | Number                                       | \$000's            |  |
| IL/MCLEAN COUNTY/0056.01  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS     |                   |                      |                   |                | 1              | 111                      |        |                       |        |                                |  |                |  |                    |  |
| IL/MCLEAN COUNTY/0057.00  LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS         | 1                 | 81                   |                   |                |                |                          |        |                       |        |                                |  |                |  |                    |  |
| MSA/MD(TOTAL)  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS                | 2                 | 232                  | 1                 | 142            | 2 1<br>11<br>6 | 246<br>1798<br>1154      |        |                       |        |                                |  |                |  |                    |  |
| INVALID GEOGRAPHIC IDENTIFIERS 2/ LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS |                   |                      |                   |                |                |                          |        |                       |        |                                |  |                |  |                    |  |
| SECTION 2 - PROPERTY NOT LOCATED IN MSA  | /MDS WHERE        | INSTITUTION          | ON HAS HO         | ME OR BR       | ANCH OFFIC     | CES                      |        |                       |        |                                |  |                |  |                    |  |
| LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED<br>APP DENIED   | 56<br>2<br>133    | 5600<br>252<br>12145 | 2                 | 28363<br>20871 | 16             | 244309<br>1960<br>310900 | 2      | 33497<br>155<br>17189 | 5      |                                | 107<br>128                               | 12841<br>15789 | 8  | 700                |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS  | 26                | 2654                 | 35                | 4017           | 662            | 83581                    | 84     | 10140                 | )      |                                | 28                                       | 4052           |  |                    |  |
| INVALID MSA/MD NUMBERS 2/ LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS         |                   |                      |                   |                |                |                          |        |                       |        |                                |  |                |  |                    |  |

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | FANNIE | MAE     | GINNIE | MAE     | _ FREDDI | IE MAC  | FARME  | R MAC   | SEC    | VATE<br>URITI-<br>TION | BANK, S<br>BANK, O | ERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CREDIT<br>MORTGA | NCE CO,<br>UNION,<br>GE BK, OR<br>ICE CO | AFFILIAT<br>INSTITU |         | OTH<br>PURCH |         |
|---|--------|---------|--------|---------|----------|---------|--------|---------|--------|------------------------|--------------------|--------------------------------------|------------------|--|---------------------|---------|--------------|---------|
|   | Number | \$000's | Number | \$000's | Number   | \$000's | Number | \$000's | Number | \$000's                | Number             | \$000's                              | Number           | \$000's                                  | Number              | \$000's | Number       | \$000's |
| BORROWER CHARACTERISTICS                              |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| RACE 5/   |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| AMERICAN INDIAN/ALASKA NATIVE                         |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| ASIAN   |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| BLACK OR AFRICAN AMERICAN                             |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| NAT HAWAIIAN/OTHER PACIFIC ISLND                      |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| WHITE   |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 2 OR MORE MINORITY RACES                              |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| JOINT (WHITE/MINORITY RACE)                           |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| RACE NOT AVAILABLE 6/                                 |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 246     |
| ETHNICITY 7/  |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| HISPANIC OR LATINO                                    |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| NOT HISPANIC OR LATINO                                |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| ETHNICITY NOT AVAILABLE 6/                            |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 246     |
| MINORITY STATUS 8/                                    |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| WHITE NON-HISPANIC                                    |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| OTHERS, INCLUDING HISPANIC                            |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN           |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 50-79% OF MSA/MD MEDIAN                               |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| 80-99% OF MSA/MD MEDIAN                               |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | '            | 142     |
| 100-119% OF MSA/MD MEDIAN                             |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 120% OR MORE OF MSA/MD MEDIAN                         |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 246     |
| INCOME NOT AVAILABLE 6/                               |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | •            |         |
| CENSUS TRACT CHARACTERISTICS                          | 10/    |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| RACIAL/ETHNIC COMPOSITION 11/                         |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| LESS THAN 10% MINORITY                                |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 246     |
| 10-19% MINORITY                                       |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 20-49% MINORITY                                       |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| 50-79% MINORITY                                       |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 80-100% MINORITY                                      |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| INCOME 12/13/   |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| LOW INCOME  |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 4            | 4.40    |
| MODERATE INCOME MIDDLE INCOME                         |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 142     |
| UPPER INCOME  |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 1            | 246     |
| O. LINITOONE  |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              | 240     |
| TOTAL 14/   |        |         |        |         |          |         |        |         |        |                        |                    |                                      |                  |  |                     |         | 2            | 388     |

| PRICING INFORMATION                | FAN            | INIE MAE        | GINN           | NIE MAE          | FREDD          | DIE MAC         | FARM            | ER MAC          | PRIN<br>SECU<br>ZAT | JRITI-          | BANK, S<br>BANK, O | IERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CRED<br>MORTG  | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO | ALL IL         | ATE OF<br>FUTION |                | THER<br>CHASER   |
|------------------------------------|----------------|-----------------|----------------|------------------|----------------|-----------------|-----------------|-----------------|---------------------|-----------------|--------------------|---------------------------------------|----------------|---|----------------|------------------|----------------|------------------|
|                                    | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN # | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN # | JUNIOR<br>LIEN# | FIRST<br>LIEN#      | JUNIOR<br>LIEN# | FIRST<br>LIEN#     | JUNIOR<br>LIEN#                       | FIRST<br>LIEN# | JUNIOR<br>LIEN #                                  | FIRST<br>LIEN# | JUNIOR<br>LIEN # | FIRST<br>LIEN# | JUNIOR<br>LIEN # |
| NO REPORTED<br>PRICING DATA<br>15/ |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  | 1              |                  |
| REPORTED<br>PRICING DATA           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  | 1              |                  |
| PERCENTAGE POINTS ABOVE            | TREASURY       | : ONLY INCL     | LUDES LOA      | NS WITH A        | PR ABOVI       | E THE THRE      | SHOLD 16        | /               |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 3 - 3.99                           |                | NA              |                | NA               |                | NA              |                 | NA              |                     | NA              |                    | NA                                    |                | NA  |                | NA               |                | NA               |
| 4 - 4.99                           |                | NA              |                | NA               |                | NA              |                 | NA              |                     | NA              |                    | NA                                    |                | NA  |                | NA               | 1              | NA               |
| 5 - 5.99                           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 6 - 6.99                           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 7 - 7.99                           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 8 - 8.99                           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 9 - 9.99                           |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| 10 OR MORE                         |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  |                |                  |
| MEAN                               |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  | 4.15           |                  |
| MEDIAN                             |                |                 |                |                  |                |                 |                 |                 |                     |                 |                    |                                       |                |   |                |                  | 4.15           |                  |

| PRICING INFORMATION                | FAN                      | NIE MAE                   | GINN                     | IIE MAE                   | FREDD                    | IE MAC                    | FARM                     | ER MAC                    | PRIV<br>SECU<br>ZAT      | JRITI-                    | BANK, S<br>BANK, O       | IERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CRED<br>MORTG            | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO | ALL IL                   | ATE OF<br>FUTION          |                          | HER<br>HASER              |
|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------------------|--------------------------|---|--------------------------|---------------------------|--------------------------|---------------------------|
|                                    | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S             | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S                         | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S |
| NO REPORTED<br>PRICING DATA<br>15/ |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           | 246                      |                           |
| REPORTED<br>PRICING DATA           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           | 142                      |                           |
| PERCENTAGE POINTS ABOVE            | TREASURY:                | : ONLY INCL               | UDES LOA                 | NS WITH A                 | PR ABOVE                 | THE THRE                  | SHOLD 16                 | 1                         |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 3 - 3.99                           |                          | NA                                    |                          | NA  |                          | NA                        |                          | NA                        |
| 4 - 4.99                           |                          | NA                                    |                          | NA  |                          | NA                        | 142                      | NA                        |
| 5 - 5.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 6 - 6.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 7 - 7.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 8 - 8.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 9 - 9.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 10 OR MORE                         |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| MEAN 30/                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           | 4.15                     |                           |
| MEDIAN 31/                         |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           | 4.15                     |                           |
| HOEPA<br>LOANS 17/                 |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive | itions<br>ed 20/ | Loa<br>Origii | ans<br>nated | Apps. Appr<br>Not Acc | oved But<br>epted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|------------------|---------------|--------------|-----------------------|-------------------|-------------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's          | Number        | \$000's      | Number                | \$000's           | Number            | \$000's | Number            | \$000's | Number                 | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| ASIAN (TOTAL)                          |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| WHITE (TOTAL)                          | 1                  | 151              |               |              |                       |                   | 1                 | 151     |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 1                  | 81               |               |              |                       |                   | 1                 | 81      |                   |         |                        |         |
| MALE                                   |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |                  |               |              |                       |                   |                   |         |                   |         |                        |         |

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TOTAL 14/

#### INSTITUTION: 20-2096530 - 1 CAPITAL ONE HOME LOANS, LLC MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL Applications Loans Apps. Approved But Applications Applications Files Closed For Received 20/ Originated Not Accepted Denied Withdrawn Incompleteness Ethnicity, Gender and Income 7/ 18/ 19/ Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's HISPANIC OR LATINO (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) NOT HISPANIC OR LATINO (TOTAL) 151 151 MALE FEMALE JOINT (MALE/FEMALE) JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) 81 ETHNICITY NOT AVAILABLE (TOTAL) 6/ 1 81 MALE FEMALE JOINT (MALE/FEMALE) MINORITY STATUS 8/18/19/ WHITE NON-HISPANIC (TOTAL) 151 151 MALE **FEMALE** JOINT (MALE/FEMALE) OTHERS, INCLUDING HISPANIC (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) INCOME OF APPLICANTS 9/ LESS THAN 50% OF MSA/MD MEDIAN 81 81 50-79% OF MSA/MD MEDIAN 151 151 80-99% OF MSA/MD MEDIAN 100-119% OF MSA/MD MEDIAN 120% OR MORE OF MSA/MD MEDIAN INCOME NOT AVAILABLE 6/

Report Date: 06/19/2009

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# INSTITUTION: 20-2096530 - 1 CAPITAL ONE HOME LOANS, LLC MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc | roved But<br>cepted | Applica<br>Deni |         | Applica<br>Withdo |         | Files Clos |         |
|--|--------------------|---------|--------|--------------|----------------------|---------------------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's             | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| ASIAN (TOTAL)                          |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 1                  | 142     | 1      | 142          |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 1                  | 142     | 1      | 142          |                      |                     |                 |         |                   |         |            |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| WHITE (TOTAL)                          |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| RACE NOT AVAILABLE (TOTAL) 6/          |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| MALE                                   |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| FEMALE                                 |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                      |                     |                 |         |                   |         |            |         |

| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|--------|--------------|----------------------|---------|-----------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| WHITE NON-HISPANIC (TOTAL)                                 |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)  | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 50-79% OF MSA/MD MEDIAN                                    | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |
| 80-99% OF MSA/MD MEDIAN                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 100-119% OF MSA/MD MEDIAN                                  |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| 120% OR MORE OF MSA/MD MEDIAN                              |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| INCOME NOT AVAILABLE 6/                                    |                    |         |        |              |                      |         |                 |         |                   |         |                        |         |
| TOTAL 14/  | 1                  | 142     | 1      | 142          |                      |         |                 |         |                   |         |                        |         |

# INSTITUTION: 20-2096530 - 1 CAPITAL ONE HOME LOANS, LLC MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive |         | Loa<br>Origin |         | Apps. App<br>Not Acc | roved But<br>cepted | Applica<br>Deni |         | Applica<br>Withdr | itions<br>awn | Files Clos |         |
|--|--------------------|---------|---------------|---------|----------------------|---------------------|-----------------|---------|-------------------|---------------|------------|---------|
|  | Number             | \$000's | Number        | \$000's | Number               | \$000's             | Number          | \$000's | Number            | \$000's       | Number     | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| ASIAN (TOTAL)                          |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| WHITE (TOTAL)                          | 6                  | 1049    |               |         |                      |                     | 3               | 512     | 3                 | 537           |            |         |
| MALE                                   | 2                  | 308     |               |         |                      |                     | 1               | 74      | 1                 | 234           |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    | 4                  | 741     |               |         |                      |                     | 2               | 438     | 2                 | 303           |            |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 12                 | 2149    | 1             | 246     |                      |                     | 8               | 1286    | 3                 | 617           |            |         |
| MALE                                   |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| FEMALE                                 |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                      |                     |                 |         |                   |               |            |         |

### IN:

TOTAL 14/

| INSTITUTION: 20-2096530 - 1 CAPITAL ONE HOME LOANS, LLC    |                    |         |        |              |                      |                     |                 |         | MSA/MD: 14        | 4060 - BLOC | MINGTON-N              | ORMAL, I |
|--|--------------------|---------|--------|--------------|----------------------|---------------------|-----------------|---------|-------------------|-------------|------------------------|----------|
| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc | roved But<br>cepted | Applica<br>Deni |         | Applica<br>Withdr |             | Files Clos<br>Incomple |          |
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's             | Number          | \$000's | Number            | \$000's     | Number                 | \$000's  |
| HISPANIC OR LATINO (TOTAL)                                 |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| MALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| NOT HISPANIC OR LATINO (TOTAL)                             | 4                  | 704     |        |              |                      |                     | 3               | 512     | 1                 | 192         |                        |          |
| MALE   | 1                  | 74      |        |              |                      |                     | 1               | 74      |                   |             |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  | 3                  | 630     |        |              |                      |                     | 2               | 438     | 1                 | 192         |                        |          |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| MALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 14                 | 2494    | 1      | 246          |                      |                     | 8               | 1286    | 5                 | 962         |                        |          |
| MALE   | 1                  | 234     |        |              |                      |                     |                 |         | 1                 | 234         |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  | 1                  | 111     |        |              |                      |                     |                 |         | 1                 | 111         |                        |          |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| WHITE NON-HISPANIC (TOTAL)                                 | 4                  | 704     |        |              |                      |                     | 3               | 512     | 1                 | 192         |                        |          |
| MALE   | 1                  | 74      |        |              |                      |                     | 1               | 74      |                   |             |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  | 3                  | 630     |        |              |                      |                     | 2               | 438     | 1                 | 192         |                        |          |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| MALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| FEMALE   |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 2                  | 199     |        |              |                      |                     | 2               | 199     |                   |             |                        |          |
| 50-79% OF MSA/MD MEDIAN                                    | 3                  | 290     |        |              |                      |                     | 3               | 290     |                   |             |                        |          |
| 80-99% OF MSA/MD MEDIAN                                    | 2                  | 351     |        |              |                      |                     |                 |         | 2                 | 351         |                        |          |
| 100-119% OF MSA/MD MEDIAN                                  | 1                  | 195     |        |              |                      |                     | 1               | 195     |                   |             |                        |          |
| 120% OR MORE OF MSA/MD MEDIAN                              | 10                 | 2163    | 1      | 246          |                      |                     | 5               | 1114    | 4                 | 803         |                        |          |
| INCOME NOT AVAILABLE 6/                                    |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |
|  |                    |         |        |              |                      |                     |                 |         |                   |             |                        |          |

### MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Income, Race and Ethnicity   |        | cations<br>ved 20/ |        | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|--------|--------------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number | \$000's      | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| ESS THAN 50% OF MSA/MD MEDIAN  |        |                    |        |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |        |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 81                 |        |              |                      |         | 1               | 81      |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 81                 |        |              |                      |         | 1               | 81      |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |        |              |                      |         |                 |         |                 |         |                       |         |
| 0-79% OF MSA/MD MEDIAN   |        |                    |        |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |        |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 151                |        |              |                      |         | 1               | 151     |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 151                |        |              |                      |         | 1               | 151     |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 151                |        |              |                      |         | 1               | 151     |                 |         |                       |         |

| Income, Race and Ethnicity Continued   |        | Applications<br>Received 20/ |        | Loans<br>Originated |        | Apps. Approved But<br>Not Accepted |        | Applications<br>Denied |        | ations<br>rawn | Files Clo<br>Incomple |         |
|--|--------|------------------------------|--------|---------------------|--------|------------------------------------|--------|------------------------|--------|----------------|-----------------------|---------|
|  | Number | \$000's                      | Number | \$000's             | Number | \$000's                            | Number | \$000's                | Number | \$000's        | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| RACE 5/  |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO)  |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/ WHITE NON-HISPANIC   |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| OTHERS, INCLUDING HISPANIC   |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| 100-119% OF MSA/MD MEDIAN  |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| RACE 5/  |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| HISPANIC OR LATINO  NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  ETHNICITY NOT AVAILABLE 6/  MINORITY STATUS 8/   |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |
| WHITE NON-HISPANIC<br>OTHERS, INCLUDING HISPANIC   |        |                              |        |                     |        |                                    |        |                        |        |                |                       |         |

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ |        | Loans<br>Originated |        | Apps. Approved But<br>Not Accepted |        | Applications<br>Denied |        | ations<br>Irawn | Files Closed Fo |         |
|--|--------|--------------------|--------|---------------------|--------|------------------------------------|--------|------------------------|--------|-----------------|-----------------|---------|
| % OR MORE OF MSA/MD MEDIAN RACE 5/  AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ HISPANIC OR LATINO NOT HISPANIC OR LATINO | Number | \$000's            | Number | \$000's             | Number | \$000's                            | Number | \$000's                | Number | \$000's         | Number          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN  |        |                    |        |                     |        |                                    |        |                        |        |                 |                 |         |
| RACE 5/  |        |                    |        |                     |        |                                    |        |                        |        |                 |                 |         |
| ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  |        |                    |        |                     |        |                                    |        |                        |        |                 |                 |         |
|  |        |                    |        |                     |        |                                    |        |                        |        |                 |                 |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |        |                     |        |                                    |        |                        |        |                 |                 |         |
| TOTAL 14/  | 2      | 232                |        |                     |        |                                    | 2      | 232                    |        |                 |                 |         |

### MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Income, Race and Ethnicity   | Applications<br>Received 20/ |         | Loans<br>Originated |         | Apps. Approved But<br>Not Accepted |         | Applications<br>Denied |         | Applications<br>Withdrawn |         | Files Closed For Incompleteness |         |
|--|------------------------------|---------|---------------------|---------|------------------------------------|---------|------------------------|---------|---------------------------|---------|---------------------------------|---------|
|  | Number                       | \$000's | Number              | \$000's | Number                             | \$000's | Number                 | \$000's | Number                    | \$000's | Number                          | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN   |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| RACE 5/  |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)                                    |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/  |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| 50-79% OF MSA/MD MEDIAN  |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| RACE 5/  |                              |         |                     |         |                                    |         |                        |         |                           |         |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1                            | 142     | 1                   | 142     |                                    |         |                        |         |                           |         |                                 |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1                            | 142     | 1                   | 142     |                                    |         |                        |         |                           |         |                                 |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1                            | 142     | 1                   | 142     |                                    |         |                        |         |                           |         |                                 |         |

| Income, Race and Ethnicity Continued   | Applications<br>Received 20/ |         |        | Loans<br>Originated |        | Apps. Approved But<br>Not Accepted |        | Applications<br>Denied |        | ations<br>Irawn | Files Clo<br>Incomple |         |
|--|------------------------------|---------|--------|---------------------|--------|------------------------------------|--------|------------------------|--------|-----------------|-----------------------|---------|
|  | Number                       | \$000's | Number | \$000's             | Number | \$000's                            | Number | \$000's                | Number | \$000's         | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| RACE 5/  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL<br>WHITE   |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| 100-119% OF MSA/MD MEDIAN  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| RACE 5/  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| MINORITY STATUS 8/   |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |                              |         |        |                     |        |                                    |        |                        |        |                 |                       |         |

| MSA/MD: 14060 - BLOOMINGTON-NORMAL, I |
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| Income, Race and Ethnicity Continued   |        | cations<br>red 20/ | Loans<br>Originated |         | Apps. Approved But<br>Not Accepted |         | Applications<br>Denied |         | Applications<br>Withdrawn |         | Files Closed For<br>Incompleteness |         |
|--|--------|--------------------|---------------------|---------|------------------------------------|---------|------------------------|---------|---------------------------|---------|------------------------------------|---------|
|  | Number | \$000's            | Number              | \$000's | Number                             | \$000's | Number                 | \$000's | Number                    | \$000's | Number                             | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN  |        |                    |                     |         |                                    |         |                        |         |                           |         |                                    |         |
| RACE 5/  |        |                    |                     |         |                                    |         |                        |         |                           |         |                                    |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |                     |         |                                    |         |                        |         |                           |         |                                    |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |                     |         |                                    |         |                        |         |                           |         |                                    |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |                     |         |                                    |         |                        |         |                           |         |                                    |         |
| TOTAL 14/  | 1      | 142                | 1                   | 142     |                                    |         |                        |         |                           |         |                                    |         |

| MCV/MD.     | 1.4060 | <ul> <li>BLOOMINGTON-NORMAL.</li> </ul> | ш   |
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| Income, Race and Ethnicity  |        | cations<br>ved 20/ |        | ans<br>nated | Apps. App<br>Not Acc | roved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incompl |         |
|---|--------|--------------------|--------|--------------|----------------------|---------------------|-----------------|---------|-----------------|---------|----------------------|---------|
|   | Number | \$000's            | Number | \$000's      | Number               | \$000's             | Number          | \$000's | Number          | \$000's | Number               | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN  |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| RACE 5/   |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ | 2      | 199                |        |              |                      |                     | 2               | 199     |                 |         |                      |         |
| ETHNICITY 7/  |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| HISPANIC OR LATINO  NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  ETHNICITY NOT AVAILABLE 6/  MINORITY STATUS 8/                                | 2      | 199                |        |              |                      |                     | 2               | 199     |                 |         |                      |         |
| WHITE NON-HISPANIC  |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| OTHERS, INCLUDING HISPANIC  |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| 50-79% OF MSA/MD MEDIAN   |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| RACE 5/   |        |                    |        |              |                      |                     |                 |         |                 |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL  |        | 74                 |        |              |                      |                     | 4               | 7.4     |                 |         |                      |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  | 1      | 74                 |        |              |                      |                     | 1               | 74      |                 |         |                      |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/   | 2      | 216                |        |              |                      |                     | 2               | 216     |                 |         |                      |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO)   | 1      | 74                 |        |              |                      |                     | 1               | 74      |                 |         |                      |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/  | 2      | 216                |        |              |                      |                     | 2               | 216     |                 |         |                      |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC   | 1      | 74                 |        |              |                      |                     | 1               | 74      |                 |         |                      |         |

| MSA/MD: 14060 | ) - BI OOMINGTON-NORMAI | 11 |
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| Income, Race and Ethnicity Continued   | Applio<br>Recei | cations<br>ved 20/ | Loans<br>Originated |         | Apps. Approved But<br>Not Accepted |         | Applications<br>Denied |         | Applications<br>Withdrawn |         | Files Clo<br>Incomple |         |
|--|-----------------|--------------------|---------------------|---------|------------------------------------|---------|------------------------|---------|---------------------------|---------|-----------------------|---------|
|  | Number          | \$000's            | Number              | \$000's | Number                             | \$000's | Number                 | \$000's | Number                    | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| RACE 5/  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)   | 1               | 111                |                     |         |                                    |         |                        |         | 1                         | 111     |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/  | 1               | 240                |                     |         |                                    |         |                        |         | 1                         | 240     |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/  | 2               | 351                |                     |         |                                    |         |                        |         | 2                         | 351     |                       |         |
| MINORITY STATUS 8/   |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| 100-119% OF MSA/MD MEDIAN  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| RACE 5/  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1               | 195                |                     |         |                                    |         | 1                      | 195     |                           |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1               | 195                |                     |         |                                    |         | 1                      | 195     |                           |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |                 |                    |                     |         |                                    |         |                        |         |                           |         |                       |         |

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| Income, Race and Ethnicity Continued  |        | ations<br>red 20/ |        | Loans<br>Originated |        | Apps. Approved But<br>Not Accepted |        | Applications<br>Denied |        | ations<br>rawn | Files Closed For Incompleteness |         |
|---|--------|-------------------|--------|---------------------|--------|------------------------------------|--------|------------------------|--------|----------------|---------------------------------|---------|
|   | Number | \$000's           | Number | \$000's             | Number | \$000's                            | Number | \$000's                | Number | \$000's        | Number                          | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN   |        |                   |        |                     |        |                                    |        |                        |        |                |                                 |         |
| RACE 5/   |        |                   |        |                     |        |                                    |        |                        |        |                |                                 |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL |        |                   |        |                     |        |                                    |        |                        |        |                |                                 |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  | 4      | 864               |        |                     |        |                                    | 2      | 438                    | 2      | 426            |                                 |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/   | 6      | 1299              | 1      | 246                 |        |                                    | 3      | 676                    | 2      | 377            |                                 |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO) | 3      | 630               |        |                     |        |                                    | 2      | 438                    | 1      | 192            |                                 |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/  | 7      | 1533              | 1      | 246                 |        |                                    | 3      | 676                    | 3      | 611            |                                 |         |
| WHITE NON-HISPANIC<br>OTHERS, INCLUDING HISPANIC  | 3      | 630               |        |                     |        |                                    | 2      | 438                    | 1      | 192            |                                 |         |
| TOTAL 14/   | 18     | 3198              | 1      | 246                 |        |                                    | 11     | 1798                   | 6      | 1154           |                                 |         |

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| Type of Census Tract 10/              | Applications<br>Received 20/ |         | Loans<br>Originated |         | Apps. Approved But<br>Not Accepted |         | Applications Denied |         | Applications<br>Withdrawn |         | Files Clos<br>Incomplet |         |
|---------------------------------------|------------------------------|---------|---------------------|---------|------------------------------------|---------|---------------------|---------|---------------------------|---------|-------------------------|---------|
|                                       | Number                       | \$000's | Number              | \$000's | Number                             | \$000's | Number              | \$000's | Number                    | \$000's | Number                  | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LESS THAN 10% MINORITY                | 1                            | 81      |                     |         |                                    |         | 1                   | 81      |                           |         |                         |         |
| 10-19% MINORITY                       | 1                            | 151     |                     |         |                                    |         | 1                   | 151     |                           |         |                         |         |
| 20-49% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 50-79% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 80-100% MINORITY                      |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| INCOME CHARACTERISTICS 12/13/         |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LOW INCOME                            |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| MODERATE INCOME                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| MIDDLE INCOME                         | 2                            | 232     |                     |         |                                    |         | 2                   | 232     |                           |         |                         |         |
| UPPER INCOME                          |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LOW INCOME                            |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LESS THAN 10% MINORITY                |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 10-19% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 20-49% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 50-79% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 80-100% MINORITY                      |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| MODERATE INCOME                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LESS THAN 10% MINORITY                |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 10-19% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 20-49% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 50-79% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 80-100% MINORITY                      |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| MIDDLE INCOME                         |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LESS THAN 10% MINORITY                | 1                            | 81      |                     |         |                                    |         | 1                   | 81      |                           |         |                         |         |
| 10-19% MINORITY                       | 1                            | 151     |                     |         |                                    |         | 1                   | 151     |                           |         |                         |         |
| 20-49% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 50-79% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 80-100% MINORITY                      |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| UPPER INCOME                          |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| LESS THAN 10% MINORITY                |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 10-19% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 20-49% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 50-79% MINORITY                       |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| 80-100% MINORITY                      |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| SMALL COUNTY                          |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| ALL OTHER TRACTS 21/                  |                              |         |                     |         |                                    |         |                     |         |                           |         |                         |         |
| TOTAL 14/                             | 2                            | 232     |                     |         |                                    |         | 2                   | 232     |                           |         |                         |         |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loai<br>Origin |         |        | proved But<br>ccepted | Applica<br>Deni |         | Applicat<br>Withdra |         | Files Clos<br>Incomplet |         |
|---------------------------------------|--------|----------------------|----------------|---------|--------|-----------------------|-----------------|---------|---------------------|---------|-------------------------|---------|
|                                       | Number | \$000's              | Number         | \$000's | Number | \$000's               | Number          | \$000's | Number              | \$000's | Number                  | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 10-19% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 20-49% MINORITY                       | 1      | 142                  | 1              | 142     |        |                       |                 |         |                     |         |                         |         |
| 50-79% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 80-100% MINORITY                      |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LOW INCOME                            |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| MODERATE INCOME                       | 1      | 142                  | 1              | 142     |        |                       |                 |         |                     |         |                         |         |
| MIDDLE INCOME                         |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| UPPER INCOME                          |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LOW INCOME                            |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 10-19% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 20-49% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 50-79% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 80-100% MINORITY                      |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| MODERATE INCOME                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 10-19% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 20-49% MINORITY                       | 1      | 142                  | 1              | 142     |        |                       |                 |         |                     |         |                         |         |
| 50-79% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 80-100% MINORITY                      |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| MIDDLE INCOME                         |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 10-19% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 20-49% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 50-79% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 80-100% MINORITY                      |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| UPPER INCOME                          |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 10-19% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 20-49% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 50-79% MINORITY                       |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| 80-100% MINORITY                      |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| SMALL COUNTY                          |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| ALL OTHER TRACTS 21/                  |        |                      |                |         |        |                       |                 |         |                     |         |                         |         |
| TOTAL 14/                             | 1      | 142                  | 1              | 142     |        |                       |                 |         |                     |         |                         |         |

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| Type of Census Tract 10/              |          | ications<br>ived 20/ | Loar<br>Origina |         | Apps. Ap<br>Not A | proved But<br>ccepted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|---------------------------------------|----------|----------------------|-----------------|---------|-------------------|-----------------------|-------------------|---------|-------------------|---------|------------------------|---------|
|                                       | Number   | \$000's              | Number          | \$000's | Number            | \$000's               | Number            | \$000's | Number            | \$000's | Number                 | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 15       | 2815                 | 1               | 246     |                   |                       | 8                 | 1415    | 6                 | 1154    |                        |         |
| 10-19% MINORITY                       | 3        | 383                  |                 |         |                   |                       | 3                 | 383     |                   |         |                        |         |
| 20-49% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| INCOME CHARACTERISTICS 12/13/         |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LOW INCOME                            |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| MODERATE INCOME                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| MIDDLE INCOME                         | 9        | 1378                 |                 |         |                   |                       | 7                 | 1027    | 2                 | 351     |                        |         |
| UPPER INCOME                          | 9        | 1820                 | 1               | 246     |                   |                       | 4                 | 771     | 4                 | 803     |                        |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LOW INCOME                            |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 10-19% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 20-49% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| MODERATE INCOME                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 10-19% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 20-49% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| MIDDLE INCOME                         |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 7        | 1190                 |                 |         |                   |                       | 5                 | 839     | 2                 | 351     |                        |         |
| 10-19% MINORITY                       | 2        | 188                  |                 |         |                   |                       | 2                 | 188     |                   |         |                        |         |
| 20-49% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| UPPER INCOME                          |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 8        | 1625                 | 1               | 246     |                   |                       | 3                 | 576     | 4                 | 803     |                        |         |
| 10-19% MINORITY                       | 1        | 195                  |                 |         |                   |                       | 1                 | 195     |                   |         |                        |         |
| 20-49% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| SMALL COUNTY                          | <u> </u> |                      | <u> </u>        | ·       | <u> </u>          | ·                     |                   | ·       |                   | ·       |                        | ·       |
| ALL OTHER TRACTS 21/                  |          |                      |                 |         |                   |                       |                   |         |                   |         |                        |         |
| TOTAL 14/                             | 18       | 3198                 | 1               | 246     |                   |                       | 11                | 1798    | 6                 | 1154    |                        |         |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |     | Employi<br>Histo |   | Credit Hi | story | Collatera | al | Insuffici<br>Cash |   | Unverifia<br>Informat |   | Credit App.<br>Incomplete | Mortg<br>Insura<br>Deni | ince | Oth    | er | Total / | 22   |
|--|----------------------|-----|------------------|---|-----------|-------|-----------|----|-------------------|---|-----------------------|---|---------------------------|-------------------------|------|--------|----|---------|------|
|  | Number               | %   | Number           | % | Number    | %     | Number    | %  | Number            | % | Number                | % | Number %                  | Number                  | %    | Number | %  | Number  | %    |
| RACE 5/  |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| ASIAN  |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| BLACK OR AFRICAN AMERICAN                          |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| WHITE  |                      |     |                  |   |           |       |           |    |                   |   |                       |   | 1 100                     |                         |      |        |    |         | 1 10 |
| 2 OR MORE MINORITY RACES                           |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| JOINT (WHITE/MINORITY RACE)                        |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| RACE NOT AVAILABLE 6/                              | 1                    | 100 |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         | 1 10 |
| ETHNICITY 7/                                       |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| HISPANIC OR LATINO                                 |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| NOT HISPANIC OR LATINO                             |                      |     |                  |   |           |       |           |    |                   |   |                       |   | 1 100                     |                         |      |        |    | •       | 1 10 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| ETHNICITY NOT AVAILABLE 6/                         | 1                    | 100 |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    | •       | 1 10 |
| MINORITY STATUS 8/                                 |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| WHITE NON-HISPANIC                                 |                      |     |                  |   |           |       |           |    |                   |   |                       |   | 1 100                     |                         |      |        |    | •       | 1 10 |
| OTHERS, INCL. HISPANIC                             |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| GENDER 19/   |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| MALE   |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| FEMALE   |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| JOINT (MALE/FEMALE)                                |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| GENDER NOT AVAILABLE 6/                            | 1                    | 50  |                  |   |           |       |           |    |                   |   |                       |   | 1 50                      |                         |      |        |    | 2       | 2 10 |
| INCOME 9/  | ,                    | 100 |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                    | 100 |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    | •       |      |
| 50-79% OF MSA/MD MEDIAN                            |                      |     |                  |   |           |       |           |    |                   |   |                       |   | 1 100                     |                         |      |        |    | •       | 1 10 |
| 80-99% OF MSA/MD MEDIAN                            |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| 100-119% OF MSA/MD MEDIAN                          |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| 120% OR MORE OF MSA/MD MEDIAN                      |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |
| INCOME NOT AVAILABLE 6/                            |                      |     |                  |   |           |       |           |    |                   |   |                       |   |                           |                         |      |        |    |         |      |

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| Applicant Characteristics                          | Debt-to- Inc<br>Ratio |    | Employi<br>Histo |   | Credit H | istory | Collater | al  | Insufficion<br>Cash |    | Unverifia<br>Informat |   | Credit App.<br>Incomplete |    | Mortg<br>Insura<br>Deni | nce | Oth    | er  | Total /2 | !2  |
|--|-----------------------|----|------------------|---|----------|--------|----------|-----|---------------------|----|-----------------------|---|---------------------------|----|-------------------------|-----|--------|-----|----------|-----|
|  | Number                | %  | Number           | % | Number   | %      | Number   | %   | Number              | %  | Number                | % | Number                    | %  | Number                  | %   | Number | %   | Number   | %   |
| RACE 5/  |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| ASIAN  |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| BLACK OR AFRICAN AMERICAN                          |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| WHITE  |                       |    |                  |   |          |        | 3        | 100 |                     |    |                       |   |                           |    |                         |     |        |     | 3        | 100 |
| 2 OR MORE MINORITY RACES                           |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| JOINT (WHITE/MINORITY RACE)                        |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| RACE NOT AVAILABLE 6/                              | 1                     | 11 |                  |   | 2        | 22     |          |     | 1                   | 11 |                       |   | 4                         | 44 |                         |     | 1      | 11  | 9        | 100 |
| ETHNICITY 7/                                       |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| HISPANIC OR LATINO                                 |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| NOT HISPANIC OR LATINO                             |                       |    |                  |   |          |        | 3        | 100 |                     |    |                       |   |                           |    |                         |     |        |     | 3        | 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| ETHNICITY NOT AVAILABLE 6/                         | 1                     | 11 |                  |   | 2        | 22     |          |     | 1                   | 11 |                       |   | 4                         | 44 |                         |     | 1      | 11  | 9        | 100 |
| MINORITY STATUS 8/                                 |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| WHITE NON-HISPANIC                                 |                       |    |                  |   |          |        | 3        | 100 |                     |    |                       |   |                           |    |                         |     |        |     | 3        | 100 |
| OTHERS, INCL. HISPANIC                             |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| GENDER 19/   |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| MALE   |                       |    |                  |   |          |        | 1        | 100 |                     |    |                       |   |                           |    |                         |     |        |     | 1        | 100 |
| FEMALE   |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| JOINT (MALE/FEMALE)                                |                       |    |                  |   |          |        | 2        | 100 |                     |    |                       |   |                           |    |                         |     |        |     | 2        | 100 |
| GENDER NOT AVAILABLE 6/                            | 1                     | 11 |                  |   | 2        | 22     |          |     | 1                   | 11 |                       |   | 4                         | 44 |                         |     | 1      | 11  | 9        | 100 |
| INCOME 9/  |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                       |    |                  |   | 1        | 50     |          |     |                     |    |                       |   |                           | 50 |                         |     |        |     | 2        | 100 |
| 50-79% OF MSA/MD MEDIAN                            | 1                     | 33 |                  |   |          |        | 1        | 33  |                     |    |                       |   | 1                         | 33 |                         |     |        |     | 3        | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |
| 100-119% OF MSA/MD MEDIAN                          |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     | 1      | 100 | 1        | 100 |
| 120% OR MORE OF MSA/MD MEDIAN                      |                       |    |                  |   | 1        | 17     | 2        | 33  | 1                   | 17 |                       |   | 2                         | 33 |                         |     |        |     | 6        | 100 |
| INCOME NOT AVAILABLE 6/                            |                       |    |                  |   |          |        |          |     |                     |    |                       |   |                           |    |                         |     |        |     |          |     |

| BORROWER OR CENSUS TRACT                                | 15/<br>NO REPORTED | REPORTED —   |               | PERCENTAGI    | E POINTS ABOVE | APR ABOVE THE THRESHOLD 16/ |               |                |      |        |  |
|---|--------------------|--------------|---------------|---------------|----------------|-----------------------------|---------------|----------------|------|--------|--|
| CHARACTERISTICS   | PRICING DATA       | PRICING DATA | 3 - 3.99<br># | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br>#               | 7 - 7.99<br># | 8 OR MORE<br># | MEAN | MEDIAN |  |
| BORROWER CHARACTERISTICS                                |                    |              |               |               |                |                             |               |                |      |        |  |
| RACE 5/   |                    |              |               |               |                |                             |               |                |      |        |  |
| AMERICAN INDIAN/ALASKA NATIVE                           |                    |              |               |               |                |                             |               |                |      |        |  |
| ASIAN   |                    |              |               |               |                |                             |               |                |      |        |  |
| BLACK OR AFRICAN AMERICAN                               |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |                    |              |               |               |                |                             |               |                |      |        |  |
| WHITE   |                    |              |               |               |                |                             |               |                |      |        |  |
| 2 OR MORE MINORITY RACES                                |                    |              |               |               |                |                             |               |                |      |        |  |
| JOINT (WHITE/MINORITY RACE)                             |                    |              |               |               |                |                             |               |                |      |        |  |
| RACE NOT AVAILABLE 6/                                   |                    |              |               |               |                |                             |               |                |      |        |  |
| ETHNICITY 7/  |                    |              |               |               |                |                             |               |                |      |        |  |
| HISPANIC OR LATINO                                      |                    |              |               |               |                |                             |               |                |      |        |  |
| NOT HISPANIC OR LATINO                                  |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   |                    |              |               |               |                |                             |               |                |      |        |  |
| ETHNICITY NOT AVAILABLE 6/                              |                    |              |               |               |                |                             |               |                |      |        |  |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                |                    |              |               |               |                |                             |               |                |      |        |  |
| OTHERS, INCLUDING HISPANIC                              |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN             |                    |              |               |               |                |                             |               |                |      |        |  |
| 50-79% OF MSA/MD MEDIAN                                 |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| 80-99% OF MSA/MD MEDIAN                                 |                    |              |               |               |                |                             |               |                |      |        |  |
| 100-119% OF MSA/MD MEDIAN                               |                    |              |               |               |                |                             |               |                |      |        |  |
| 120% OR MORE OF MSA/MD MEDIAN                           |                    |              |               |               |                |                             |               |                |      |        |  |
| INCOME NOT AVAILABLE 6/                                 |                    |              |               |               |                |                             |               |                |      |        |  |
| GENDER 19/<br>MALE                                      |                    |              |               |               |                |                             |               |                |      |        |  |
| FEMALE  |                    |              |               |               |                |                             |               |                |      |        |  |
| JOINT (MALE/FEMALE)                                     |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| GENDER NOT AVAILABLE 6/                                 |                    |              |               |               |                |                             |               |                |      |        |  |
| CENSUS TRACT CHARACTERISTICS 10/                        |                    |              |               |               |                |                             |               |                |      |        |  |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY |                    |              |               |               |                |                             |               |                |      |        |  |
| 10-19% MINORITY   |                    |              |               |               |                |                             |               |                |      |        |  |
| 20-49% MINORITY   |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| 50-79% MINORITY   |                    | -            |               | -             |                |                             |               |                |      |        |  |
| 80-100% MINORITY  |                    |              |               |               |                |                             |               |                |      |        |  |
| INCOME CHARACTERISTICS 12/ 13/ LOW INCOME               |                    |              |               |               |                |                             |               |                |      |        |  |
| MODERATE INCOME   |                    | 1            |               | 1             |                |                             |               |                | 4.15 | 4.15   |  |
| MIDDLE INCOME   |                    | -            |               | -             |                |                             |               |                |      | 0      |  |
| UPPER INCOME  |                    |              |               |               |                |                             |               |                |      |        |  |

| BORROWER OR CENSUS TRACT                                | 15/<br>NO REPORTED      | REPORTED —              |                     | PERCENTAG           | E POINTS ABOVE      | TREASURY: ONLY II   | PR ABOVE THE THRESHOLD 16/ |                      |          |           |  |  |
|---|-------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|----------------------------|----------------------|----------|-----------|--|--|
| CHARACTERISTICS   | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S        | 8 OR MORE<br>\$000'S | MEAN 30/ | MEDIAN 31 |  |  |
| BORROWER CHARACTERISTICS                                |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| RACE 5/   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| AMERICAN INDIAN/ALASKA NATIVE                           |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| ASIAN   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| BLACK OR AFRICAN AMERICAN                               |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| WHITE   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 2 OR MORE MINORITY RACES                                |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| JOINT (WHITE/MINORITY RACE)                             |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| RACE NOT AVAILABLE 6/                                   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| ETHNICITY 7/  |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| HISPANIC OR LATINO                                      |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| NOT HISPANIC OR LATINO                                  |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| ETHNICITY NOT AVAILABLE 6/                              |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| OTHERS, INCLUDING HISPANIC                              |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN             |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 50-79% OF MSA/MD MEDIAN                                 |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| 80-99% OF MSA/MD MEDIAN                                 |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 100-119% OF MSA/MD MEDIAN                               |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 120% OR MORE OF MSA/MD MEDIAN                           |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| INCOME NOT AVAILABLE 6/                                 |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| GENDER 19/<br>MALE                                      |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| FEMALE  |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| JOINT (MALE/FEMALE)                                     |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| GENDER NOT AVAILABLE 6/                                 |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| CENSUS TRACT CHARACTERISTICS 10/                        |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 10-19% MINORITY   |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| 20-49% MINORITY   |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| 50-79% MINORITY   |                         | - ·- <u>-</u>           |                     | · ·-                |                     |                     |                            |                      | 0        | 3         |  |  |
| 80-100% MINORITY  |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |
| MODERATE INCOME   |                         | 142                     |                     | 142                 |                     |                     |                            |                      | 4.15     | 4.15      |  |  |
| MIDDLE INCOME   |                         | 172                     |                     | 174                 |                     |                     |                            |                      | 7.10     | 7.13      |  |  |
| UPPER INCOME  |                         |                         |                     |                     |                     |                     |                            |                      |          |           |  |  |

| BORROWER OR CENSUS TRACT   | 15/<br>NO REPORTED | REPORTED -        |               | PERCE         | NTAGE POINTS A | BOVE TREASURY: | ONLY INCL. LO | ANS WITH APR ABO | VE THE THRE | SHOLD 16/ | HOEPA          |
|--|--------------------|-------------------|---------------|---------------|----------------|----------------|---------------|------------------|-------------|-----------|----------------|
| CHARACTERISTICS  | PRICING DATA       | PRICING DATA<br># | 3 - 3.99<br># | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br>#  | 7 - 7.99<br># | 8 OR MORE<br>#   | MEAN        | MEDIAN    | LOANS 17/<br># |
| BORROWER CHARACTERISTICS   |                    |                   |               |               |                |                |               |                  |             |           |                |
| RACE 5/  |                    |                   |               |               |                |                |               |                  |             |           |                |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN   |                    |                   |               |               |                |                |               |                  |             |           |                |
| BLACK OR AFRICAN AMERICAN  |                    |                   |               |               |                |                |               |                  |             |           |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL<br>WHITE  |                    |                   |               |               |                |                |               |                  |             |           |                |
| 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)   |                    |                   |               |               |                |                |               |                  |             |           |                |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/  | 1                  |                   |               |               |                |                |               |                  |             |           |                |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/                            | 1                  |                   |               |               |                |                |               |                  |             |           |                |
| MINORITY STATUS 8/   |                    |                   |               |               |                |                |               |                  |             |           |                |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC NCOME 9/   |                    |                   |               |               |                |                |               |                  |             |           |                |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN<br>80-99% OF MSA/MD MEDIAN<br>100-119% OF MSA/MD MEDIAN<br>120% OR MORE OF MSA/MD MEDIAN |                    |                   |               |               |                |                |               |                  |             |           |                |
| INCOME NOT AVAILABLE 6/<br>GENDER 19/  |                    |                   |               |               |                |                |               |                  |             |           |                |
|  |                    |                   |               |               |                |                |               |                  |             |           |                |
| MALE<br>FEMALE   |                    |                   |               |               |                |                |               |                  |             |           |                |
| JOINT (MALE/FEMALE)  |                    |                   |               |               |                |                |               |                  |             |           |                |
| GENDER NOT AVAILABLE 6/  | 1                  |                   |               |               |                |                |               |                  |             |           |                |
| ENSUS TRACT CHARACTERISTICS 10/  |                    |                   |               |               |                |                |               |                  |             |           |                |
| RACIAL/ETHNIC COMPOSITION 11/  |                    |                   |               |               |                |                |               |                  |             |           |                |
| LESS THAN 10% MINORITY 10-19% MINORITY 20-49% MINORITY 50-79% MINORITY 80-100% MINORITY  | 1                  |                   |               |               |                |                |               |                  |             |           |                |
| INCOME CHARACTERISTICS 12/ 13/   |                    |                   |               |               |                |                |               |                  |             |           |                |
| LOW INCOME MODERATE INCOME MIDDLE INCOME   |                    |                   |               |               |                |                |               |                  |             |           |                |
| UPPER INCOME   | 1                  |                   |               |               |                |                |               |                  |             |           |                |

| DODDOWED OF OFMOUR TRACT  | 15/                                    | DEDODTED                              |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY:      | ONLY INCL. LO       | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/  | HOEPA               |
|---|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|------------|---------------------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS   | NO REPORTED<br>PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/ | LOANS 17<br>\$000'S |
| BORROWER CHARACTERISTICS  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| RACE 5/   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| BLACK OR AFRICAN AMERICAN   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| NAT HAWAIIAN/OTHER PACIFIC ISL  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| WHITE   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| 2 OR MORE MINORITY RACES<br>JOINT (WHITE/MINORITY RACE)   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| RACE NOT AVAILABLE 6/   | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| ETHNICITY 7/  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| HISPANIC OR LATINO  NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT  HISPANIC OR LATINO)                   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| WHITE NON-HISPANIC<br>OTHERS, INCLUDING HISPANIC  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| INCOME 9/   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN<br>80-99% OF MSA/MD MEDIAN<br>100-119% OF MSA/MD MEDIAN |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| 120% OR MORE OF MSA/MD MEDIAN<br>INCOME NOT AVAILABLE 6/  | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| GENDER 19/  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| MALE  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| FEMALE  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| JOINT (MALE/FEMALE)  GENDER NOT AVAILABLE 6/  | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| CENSUS TRACT CHARACTERISTICS 10/  | 240                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| RACIAL/ETHNIC COMPOSITION 11/   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| LESS THAN 10% MINORITY  | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| 10-19% MINORITY<br>20-49% MINORITY  | 2.0                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| 50-79% MINORITY   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| 80-100% MINORITY<br>INCOME CHARACTERISTICS 12/ 13/  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| LOW INCOME  |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| MODERATE INCOME MIDDLE INCOME   |  |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |
| UPPER INCOME  | 246                                    |                                       |                     |                     |                     |                     |                     |                      |              |            |                     |

NA

NA

NOT HOEPA LOAN

NA

| STITUTION: 20-2096530 - 1 CAPITAL ONE HOME LOANS, LL                                | <u>.C</u>     |                  |                     |                     | MSA/MD:    | 14060 - BLOOMINGTO | N-NORMAL, |
|---|---------------|------------------|---------------------|---------------------|------------|--------------------|-----------|
| _   | HOM           | E PURCHASE       | REFI                | NANCE               | I          | HOME IMPROVEMEN    | Т         |
| PRICING INFORMATION   | FIRST LIEN    | JUNIOR LIEN      | FIRST LIEN          | JUNIOR LIEN         | FIRST LIEN | JUNIOR LIEN        | NO LIEN   |
|   | 1- TO 4-FAMIL | Y OWNER OCCUPIED | DWELLINGS (EXCLUDES | MANUFACTURED HOMES) |            |                    |           |
| INCIDENCE OF PRICING  |               |                  |                     |                     |            |                    |           |
| NO PRICING REPORTED 15/   |               |                  | 1                   |                     |            |                    | NA        |
| PRICING REPORTED  | 1             |                  |                     |                     |            |                    | NA        |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   | 4.15          |                  |                     |                     |            |                    | NA        |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) | 4.15          |                  |                     |                     |            |                    | NA        |
| HOEPA STATUS  |               |                  |                     |                     |            |                    |           |
| HOEPA LOAN 17/  | NA            | NA               |                     |                     |            |                    | NA        |
| NOT HOEPA LOAN  | NA            | NA               | 1                   |                     |            |                    | NA        |
|   |               | MANUFACTURED HC  | OME OWNER OCCUPIED  | DWELLINGS           |            |                    |           |
| INCIDENCE OF PRICING  |               |                  |                     |                     |            |                    |           |
| NO PRICING REPORTED 15/   |               |                  |                     |                     |            |                    | NA        |
| PRICING REPORTED  |               |                  |                     |                     |            |                    | NA        |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   |               |                  |                     |                     |            |                    | NA        |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) |               |                  |                     |                     |            |                    | NA        |
| HOEPA STATUS  |               |                  |                     |                     |            |                    |           |
| HOEPA LOAN 17/  | NA            | NA               |                     |                     |            |                    | NA        |
|   |               |                  |                     |                     |            |                    |           |